

05/19/09: 1900 Hrs, Reed High School
05/20/09: 1900 Hrs, Hug High School
05/21/09: 1900 Hrs, Reno High School
05/26/09: 1900 Hrs, Damonte Ranch High School

05/08/09 1400 Hrs/2:00 P.M. Sam Houston's Memorial Services at the Northern California Veterans Cemetery (NCVC) at Igo, CA

05/16/09: Armed Forces Day (World Wide Echo Taps) Northern California Veterans Cemetery Time TBA

05/23/09 1100 Hrs/Noon: Allen Johnsons Memorial Service a Los Molinos

05/25&30/09: Local Memorial Day Services, NCVC 05/25, Redding 05/30 Times TBA

06/09/09: Scholarship presentation at Los Molinos High School. Time TBA

06/09/09: Annual Summer picnic. (1100) @ the Cleckner's.

06/07-12/09: Special Forces Association Convention at Las Vegas

10/24/09: Chapter Oktoberfest: Location/Time TBA

11/11/09: 1100Hrs Veterans Day Services, NCVC, Igo, CA

11/07/09: Veterans Day Parade: Shasta Lake (city) CA 10AM

11/14/09: Chapter Fund Raiser Raffle Drawing @ the Chapter Business Meeting.

12/09: Wreaths Around America: December (dtd and time TBA)

12/19: Chapter Christmas Party: Time and Location TBA

Chapter Programs:

JROTC Program Dates: TBA based on School's Schedules (May)

Scholarship Awards Program at Los Molinos HS- 06/02/09 Time TBA

Chapter 89 SF Memorial Monument, Igo – on going until completion.

Chapter and SFA Administrative Activities and Responsibilities - Suspense dates and dead lines.

Chapter Newsletter: (President and Secretary responsibility) A copy to all Members and SFA Hq.

January 16th

April 17th

July 17th

October 16th

DROP Input to National: (President and Secretary Responsibility)

Chapter input may be up to 500 words and six photos with captions. Photos should be bmp or jpg files and minimum 300 dpi resolution. Please do not imbed photos in text document. Email photos as individual files and list captions at the end of the text file. Please submit early where possible. Input should be sent to sfadropeditor@aol.com and cc to sfahq@aol.com

February 10th

May 10th

August 10th

November 10th

(Dates above "If" emailed, if by snail mail it MUST be submitted NLT 7 days before the suspense above.

SFAHq Activities Report: Notes Chapter activities and accomplishments for that year. (Secretary's responsibility)

February 15th

SFAHq year end Fiscal Report:

(Treasurer's responsibility)

February 15th

Chapter Business Meeting Minutes: (Secretary's responsibility)

Submit to all Chapter members & SFA Hq within 15 days of the Meeting.

Chapter Elections: SFA Chapter 89 holds its Election at the April 2009 Meeting. This will allow the elected officers to represent the Chapter at the annual National Convention in June. Prior to this event/swearing in the following business must occur. The Chapter President will appoint the Nominating Chairman and the Membership will elect two more members to the Nominating Committee at the December meeting. A simple ballot with the Officer Positions on it will be distributed to the Membership as soon as possible. The Ballots will then be mailed or sent to the Tellers Committee. The Tellers Committee will then handle the Chapter election.

Those interested in serving as a Chapter Officer will please notify the Chapter Nominating Chairman as soon as possible after the December meeting.

The Tellers Committee will be comprised of three Chapter members elected by the Chapter Members at the December meeting.

The Nominating Committee will ensure that the membership has the Chapter's slate of Preliminary Officers at least 6 weeks prior to the election and a Final Slate of Officers at least 10 days prior to the election.

Remember that the elections will be held on April 11th and "Swearing In" will occur immediately after the Slate of Officers is identified and verified.

This Calendar will change as information comes in on Dates and Times that are not yet available. Corrections will be published and sent to our Members as soon as possible.

For your Information and Action as required. I would ask the Chapter Members who live outside of the area and would like to plan a trip to participate in Chapter Activities, to PLEASE note the dates on your calendar and then plan for the trip. Let the Chapter know your plans so we can assist in lodging etc. Many of the guys stay with Chapter members.

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John E. Cleckner Sr.
President, SFA Chapter 89

* Igo is the location of the Northern California Veterans Cemetery in Shasta County